FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY					
	Reset	Form	FORM		
			DR-2	DISCLOSURE	
COMMITTEE NAME (Must be same as on Statement of Or	ganization)		Rev. 12/2005)	REPORT	
T M	0		For Office Use On	uv 11-01	
TOHN MINEART FOR STATE SENATE IMPORTANT: Indicate by # type of committee you are reporting for: 3			Comm. #		
(1) Statewide/Legislative/Judge Standing for Retention Candi	ing for: [3]	1 1	ogged In		
(4) County Central Committee (5) County Candidate (6) City	v Candidate (7)School Board or Othe	er S	Scanned		
Subdivision PAC (11) Local Ballot Issue	Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue			Computer	
CANDIDATE COMMITTEES ONLY:			Audited		
Candidate Name	Political Party (if applicable) <u> </u>	File with:	8 5	
JOHN MINEART	JOHN MINEART REPublican		lowa Ethics and Campaign		
Office Sought	District (if Senate or House	- (1)	Disclosure Board 510 E. 12 th , Ste.		
CHICA SALIANTE STATE SENATE	37		Des Moines, low		
Late reports are subject to possible civil and criminal penalties	s Pursuant to lowa Code section 68	B 32A(7)	Fax: 515-281-37		
the candidate, for a candidate's committee, and the chairpers	son, for any other type of committee,	is the		3 5	
individual responsible for filing timely and accurate reports.				\$ EE	
Chyaleen Ci-Minear	<u>515-981-43</u>	349		3	
SIGNATURE OF PERSON FILING REPORT	TELEPHONE	7	DATE SK	NED	
1 10 1011					
IAM FILINGA -19-2011	REPORT FOR (1) ELECTION	1 /(2) NON-ELE	ECTION YEAR.		
(report date)	Indicate	by #			
CHECK IF AMENDMENT TO REPORT DATED		Local Cor	nmittees, enter Da	ate of Election	
(100 musi continue to the reports until a Dr3 is then.)			ity & Local Committees, enter County in n Election is held		
(100 must continue to the reports until a DK-3 is the	u .,	which Ele	ction is held		
		which Ele	ction is held		
STATE	MENT OF CASH ON HAND	which Ele	ction is held		
STATE CASH ON HAND at the beginning of the reporting period. (Tot committee. This amount MUST be the same as the	MENT OF CASH ON HAND tal of all funds held by the cash on hand at the end			32,62	
STATE CASH ON HAND at the beginning of the reporting period. (Tot	MENT OF CASH ON HAND tal of all funds held by the cash on hand at the end			32,62	
STATE CASH ON HAND at the beginning of the reporting period. (Tot committee. This amount MUST be the same as the of the last reporting period or must be zero if this is	MENT OF CASH ON HAND tal of all funds held by the cash on hand at the end first report filed.)	\$		32,62	
STATE CASH ON HAND at the beginning of the reporting period. (Tot committee. This amount MUST be the same as the of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD	MENT OF CASH ON HAND tal of all funds held by the cash on hand at the end first report filed.)	\$			
STATE CASH ON HAND at the beginning of the reporting period. (Tot committee. This amount MUST be the same as the of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A)	MENT OF CASH ON HAND tal of all funds held by the cash on hand at the end first report filed.) dule A) (*also see in-kind below)	\$		O	
STATE CASH ON HAND at the beginning of the reporting period. (Tot committee. This amount MUST be the same as the of the last reporting period or must be zero if this is ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule	MENT OF CASH ON HAND tal of all funds held by the cash on hand at the end first report filed.) dule A) (*also see in-kind below)	\$		O	
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CASH ON HAND at the end of this reporting period (if final report balance must 5/13 -0 - be zero) (Attach DR-3)......\$ *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ YES X NO CONSULTANT BREAKDOWN (Schedule G Attached?) **CANDIDATE COMMITTEES ONLY:**

232.62

Schedule F: Loan Repayments total (Attach Schedule F).....

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)



May 28, 2010

To Whom It May Concern:

Please be aware that John Mineart has elected to close his account. This account was owned by John Mineart for State Senate and the proceeds have been forwarded to Norwalk Easter Library Foundation. If you need any other information I can be contacted at 515-981-1404.

Thank you

David Neubauer **Operations**

City State Bank

The City State Bank spirit drives us to provide service and solutions exceeding customer expectations.

P.O. Box 590 Grimes, IA 50111 P: (515) 986-2265 F: (515) 986-4579

Indianola

1510 North 1st P.O. Box 677 Indianola, IA 50125 P: (515) 961-7000 F: (515) 961-0635

Madrid

105 E. 2nd St. P.O. Box 98 Madrid, IA 50156 P: (515) 795-3807 F: (515) 795-2496

New Virginia 501 West St.

P.O. Box 212 New Virginia, IA 50210 P: (641) 449-3314 F: (641) 449-3310

Norwalk

801 Main St. P.O. Box 159 Norwalk, IA 50211 P: (515) 981-4234 F: (515) 981-0805